

Assisting at Communion

Epistle Side of Nave	The Rev. Thomas W.S. Logan, Rector, Calvary Church N.L. The Rev. John R. Logan, Jr., St. Simon's Church
Gospel Side of Nave	The Rev. Oscar Holder The Rev. Arthur Moore
Epistle Side of Balcony	The Rev. Auguste Pluviose Rector, St. Simeon's Church The Rev. Richard Hicks, Campus Minister-Lincoln & Cheyney
Gospel Side of Balcony	The Very Rev. Kenneth O. Grannum, Rector, St. Philip's Church The Rev. Jesse F. Anderson, Jr., Vicar, St. Philip's Washington
Middle of Balcony or Chapel	The Rev. Arnold Hollis, Rector St. Augustine's Atlantic City, N.J. The Rev. William Johnson, Rector St. Andrew's-St. Monica's

Masters of Ceremonies

Mr. David E. Poindexter
Fr. Donald T. Graff
Mr. John K. Jackson
Mr. Curtis W. Sisco, Jr.

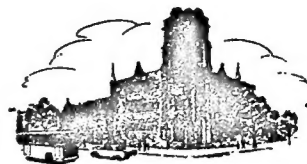
The Ushers - The Vestry and Auxiliary Vestry

In addition to all listed above, we would like to thank the Senior Choir, Choir Master, the Acolytes, the Altar Guild, and Mrs. Connie Perry and her Committee who are responsible for the Reception.

THE CELEBRATION
OF THE NEW MINISTRY OF

ROBERT EARL DUBOSE, JR.

AS RECTOR OF
HISTORIC SAINT THOMAS' EPISCOPAL CHURCH



SATURDAY, THE SIXTEENTH DAY OF OCTOBER
NINETEEN HUNDRED AND SEVENTY-SIX

AT

ELEVEN O'CLOCK IN THE MORNING
FIFTY-SECOND AND PARRISH STREETS
PHILADELPHIA, PENNSYLVANIA 19139

ORDER OF SERVICE

Organ Prelude

Processional Hymn 599

Vigiles Et Sancti

YE watchers and ye holy ones,
Bright seraphs, cherubim, and thrones,
Raise the glad strain, Alleluia!
Cry out, dominions, princeidoms, powers,
Virtues, archangels, angels' choirs,
Alleluia, Alleluia, Alleluia, Alleluia!

O higher than the cherubim,
More glorious than the seraphim,
Lead their praises, Alleluia!
Thou bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluia, Alleluia, Alleluia, Alleluia!

Respond, ye souls in endless rest,
Ye patriarchs and prophets blest,
Alleluia, Alleluia!
Ye holy twelve, ye martyrs strong,
All saints triumphant, raise the song
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia, Alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!
Amen.

J. A. L. RILEY, 1909

THE INSTITUTION

The Wardens, standing before the bishop with the new minister, say these or similar words.

Father in God, we have come together today to welcome ROBERT EARL DUBOSE, JR., who has been chosen to serve as Rector of Historic Saint Thomas Church. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

OTHER PRESENTERS

THE DEAN OF THE SCHUYLKILL DEANERY WILL READ THE LETTER OF INSTITUTION.

The Bishop then says

ROBERT, do you in the presence of this congregation, commit yourself to this new trust and responsibility?

New Minister I do.

The Bishop then addresses the congregation

Will you who witness this new beginning support and uphold ROBERT in this ministry?

People We will.

The Bishop, standing, says

Let us then offer our prayers to God for all his people, for this congregation, and for ROBERT their Rector.

THE LITANY FOR ORDINATIONS

God the Father
Have mercy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

We pray to you, Lord Christ.
Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,
we pray to you, O Lord.
Lord, hear our prayer

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life,
we pray to you, O Lord.
Lord, hear our prayer

For our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness,
we pray to you, O Lord.
Lord, hear our prayer.

That ROBERT may faithfully fulfill the duties of this ministry, build up your Church, and glorify your name,
we pray to you, O Lord.
Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end,
we pray to you, O Lord.
Lord, hear our prayer.

For his family that they may be adorned with all Christian virtues,
we pray to you, O Lord.
Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and all may be one as you and the Father are one,

we pray to you, O Lord.
Lord, hear our prayer.

For the mission of the Church, that in fearful witness
it may preach the Gospel to the ends of the earth,
we pray to you, O Lord.
Lord, hear our prayer.

For those who do not yet believe, and for those who
have lost their faith, that they may receive the light
of the Gospel,
we pray to you, O Lord.
Lord, hear our prayer.

For the peace of the world, that a spirit of respect
and forbearance may grow among nations and peoples,
we pray to you, O Lord.
Lord, hear our prayer.

For a blessing upon all human labor, and for the right
use of the riches of creation, that the world may be
freed from poverty, famine, and disaster,
we pray to you, O Lord.
Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who
suffer; for refugees, prisoners, and all who are in
danger; that they may be relieved and protected,
we pray to you, O Lord.
Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and
for the grace of the Holy Spirit to amend our lives,
we pray to you, O Lord.
Lord, hear our prayer.

For all who have died in the communion of your Church,
and those whose faith is known to you alone, that, with
all the saints, they may have rest in that place where
there is no pain or grief, but life eternal,
we pray to you, O Lord,
Lord, hear our prayer.

Rejoicing in the fellowship of all the saints, let us
commend ourselves, and one another, and all our life
to Christ our God.
To you, O Lord our God.

Lord, have mercy,
Christ have mercy.
Lord, have mercy.

The Bishop, standing, says the following Collect,
first saying.

The Lord be with you.

People And also with you.

Bishop Let us pray.

Everliving God, strengthen and sustain ROBERT, that
with patience and understanding he may love and care
for your people; and grant that together they may
follow Jesus Christ, offering to you their gifts and
talents; through him who lives and reigns with you
and the Holy Spirit, one God, for ever and ever.
AMEN.

THE LITURGY OF THE WORD

The First Lesson

Numbers 11:16-17, 24-25a

Psalms 146

The Epistle

Romans 12:1-18

After each lesson the reader says, The Word of the Lord.
The people respond. Thanks be to God.

Gradual

"LISTEN TO THE LAMBS"

R.W. Dett

The Holy Gospel

Luke 12:22-31

Before the reading, Glory to you Lord Christ. After the
reading, Praise to You, Lord Christ.

THE NEGRO NATIONAL HYMN

Lift every voice and sing, till earth and heaven ring
Ring with the harmony of Liberty, let our rejoicing rise
High as the listening skies, let it resound loud as the
rolling sea.

Sing a song full of the hope that the dark past has
taught us;

Sing a song full of the hope that the present has
brought us;

Facing the rising sun of our new day begun. Let us
march on till victory is won.

Stony the road we trod, bitter the chastening rod,
Felt in the days when hope unborn had died.

Yet with a steady beat, have not our weary feet
Come to the place for which our fathers sighed,

We have come, over a way that with tears has been
watered

We have come, treading our path thro' the blood of the
slaughtered

Out of the gloomy past, till now we stand at last,
Where the white gleam of our bright star is cast.

God of our weary years, God of our silent tears,
Thou who hast brought us thus far on the way;
Thou who hast by Thy might, led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where
we met Thee
Lest our hearts, drunk with the wine of the world, we
forget Thee
Shadowed beneath Thy hand, May we forever stand,
True to our God, True to our native land.

The Sermon - THE RT. REV JOHN M. BURGESS

Responses To The Sermon

Hymn 429

Summer

THE INDUCTION

*Representatives of the congregation present a Bible,
saying.*

ROBERT, accept this Bible, and be among us as one who
proclaims the Word.

People Amen

The Bishop then presents a vessel of water, saying

ROBERT, take this water, and help me baptize in the
Name of Christ.

People Amen

Others present a stole, saying

ROBERT, receive this stole, and be among us as a
pastor and priest.

People Amen

Others present a book of prayers, saying

ROBERT, receive this book, and be among us as a man
of prayer.

People Amen

Others present olive oil, saying

ROBERT, use this oil, and be among us as a healer and
reconciler.

People Amen

*The Rector's Warden now presents to him the keys of
the church, saying*

ROBERT, receive these keys, and let the doors of this
place be open to all people.

People Amen

*The Dean of the Schuylkill Deanery presents the
Constitution and Canons of this Church, saying*
ROBERT, obey these Canons, and be among us to share in
the councils of this diocese.

People Amen

*Other Representatives of the congregation present bread
and wine, saying*

ROBERT, take this bread and wine, and be among us to
break the Bread and bless the Cup.

People Amen

The Bishop then says

ROBERT, let all these be signs of the ministry which is
mine and yours in this place.

People Amen

*The new Priest then kneels in the midst of the Church,
and says*

O Lord my God, I am not worthy to have you come under
my roof; yet you have called your servant to stand in
your house, and serve at your altar. To you and to
your service I devote myself, body, soul, and spirit.
Fill my memory with the record of your mighty works;
enlighten my understanding with the light of your Holy
Spirit; and may all the desires of my heart and will
center in what you would have me do. Make me an in-
strument of your salvation for the people entrusted to
my care, and grant that I may faithfully administer
your holy Sacraments, and by my life and teaching set
forth your true and living Word. Be always with me in
carrying out the duties of my ministry. In prayer,
quicken my devotion; in praises, heighten my love and
gratitude; in preaching, give me readiness of thought
and expression; and grant that, by the clearness and
brightness of your holy Word, all the world may be
drawn into your blessed kingdom. All this I ask for
the sake of your Son our Savior Jesus Christ. AMEN.

*The Bishop then presents the new minister to the con-
gregation, saying*

Greet your new Rector.

The new Minister then says to the people

The peace of the Lord be always with you.

People And also with you

The new minister then greets other members of the clergy, family members, and the congregation. The people greet one another.

THE HOLY COMMUNION

The Offertory - Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

The Anthem "LAUD TO THE TRINITY" G. Young

THE GREAT THANKSGIVING

The people remain standing. The Celebrant faces them and sings or says.

The Lord be with you

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

The people kneel

Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and mending life in him. Sanctify us also that we may faithfully receive this Holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

As our Savior Christ has taught us, we now pray.

People and Celebrant
THE LORD'S PRAYER

THE BREAKING OF THE BREAD

ALLELUIA. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. ALLELUIA

Facing the people, the Celebrant says the following
Invitation

The Gifts of God for the People of God.

ANY PERSON WHO IS BAPTISED AND BELIEVES THAT JESUS IS
THE SON OF GOD MAY RECEIVE COMMUNION.

COMMUNION HYMNS: Let us break bread together
Amazing Grace
Blessed Assurance
#345 - #204 (in hymnals)

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accep-
ted us as living members of your Son our Savior Jesus
Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us now into the
world in peace, and grant us strength and courage to
love and serve you with gladness and singleness of heart;
through Christ our Lord. AMEN

The Deacon, or Celebrant, dismisses them with these words.

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Recessional Hymn 220

Toulon

GOD of the prophets, bless the prophets' sons;
Elijah's mantle o'er Elisha cast:
Each age its solemn task may claim but once;
Make each one nobler, stronger than the last.

Anoint them kings! Aye, kingly kings, O Lord!
Anoint them with the Spirit of thy Son:
Theirs not a jeweled crown, a blood-stained sword
Theirs by the love of Christ a kingdom won.

Anoint them prophets! Make their ears attend
To thy divinest speech; their hearts awake
To human need; their lips make eloquent
For righteousness that shall all evil break.

Make them apostles, heralds of thy cross;
Forth may they go to tell all realms thy grace:
Inspired of thee, may they count all but loss,
And stand at last with joy before thy face.

AMEN

Anoint them priests! Strong intercessors they
For pardon, and for charity and peace!
O that with them, the world, so far astray,
Might pass into Christ's life of sacrifice!

DENNIS WORTHMAN, 1884

Organ Postlude

Participants In The Celebration

Celebrant - The Rt. Rev. Lyman C. Ogilby,
Bishop of Pennsylvania

Presenters - Mr. Emory J. Thomas, Jr., Rector's Warden
Mr. William J. Burke, Accounting Warden
The Rev. Dr. Henry J.C. Bowden, Atlanta Ga.
The Rev. Dr. Tollie Caution, New York City
Dr. Lawrence D. Reddick, Professor of History
Temple University

Letter of Institution- The Very Rev. Stephen Billings,
Dean, Schuylkill Deanery

Litanists - Mrs. Sadie S. Mitchell
Miss Lucinda N. Harper

First Lesson - The Rev. Joshua Licorish, Pastor
Zoar Methodist Church

Psalms - Mrs. Elizabeth Forrester, Diocesan President
Episcopal Churchwomen

The Epistle - The Rev. Joseph L. Joiner, Pastor
Mother Bethel A.M.E. Church

Gospel - The Rev. Paul M. Washington, Rector
Church of the Advocate

Preacher - The Rt. Rev. John M. Burgess.
Retired Bishop of Diocese of Massachusetts

Responders-
to Sermon Rev. Dr. Van S. Bird, Bishop's Staff
Miss Barbara Harris, President of the
Union of Black Episcopalians
Rev. Dr. Leon H. Sullivan, Pastor Zion Baptist
Church, and Founder of Opportunities Industrial-
ization Centers of America and International

Presenter of Bible - Mr. William Herring, President of
Men's Fellowship

Presenter of Water - The Rt. Rev. Lyman C. Ogilby

Presenter of Stole- Mrs. Edith Gordon, President of The
Altar Guild

Presenter of Prayer Book - Mrs. Marietta Richardson

Presenter of Oil - Mrs. Frances I. Clark, Clerk of Vestry

Presenter of Keys - Mr. Emory J. Thomas, Jr, Rector's Warden

Presenter of Canons - The Very Rev. Stephen Billings
and Constitution

Presenter of Bread - Mrs. Thelma A. Turner
and Wine